

**“These are** (*‘elleh* – providing perspective regarding a close and godly relationship these exist as) **the inscribed prescriptions on what one should do to be cut into the relationship** (*ha choq* – the clearly communicated thoughts which are engraved in stone and shared regarding an allocation of that which is nourishing and acceptable, marking out and portraying the proper way) **and the means to resolve disputes**(*wa ha mishpat* – in addition to the means to exercise good judgment regarding making decisions in a just, judicious, and acceptable manner consistent with the evidence and authorized standard and proper plan) **which relationally and beneficially** (*‘asher* – by association and constructively) **you should choose to continually and literally closely examine and carefully consider** (*shamar* – you should of your own volition decide to always and actually focus upon, observing (qal imperfect paragogic)), **to approach by engaging** (*la ‘asah* – to act upon and benefit from) **in the Land** (*ba ha ‘erets* – in the realm) **by association and constructively** (*‘asher*– which relationally and beneficially), **Yahowah (Yahowah), your God** (*‘elohym*), **has given to** (*natan* – has produced, bestowed, offered, and appointed for) **your fathers** (*‘aby* – forefathers, family, and household) **to inherit** (*la yarash* – to possess and occupy her as an heir) **all of the days** (*kol ha yowm* – every single day)**which relationally and beneficially** (*‘asher* – by association and constructively) **you** (*‘atem*) **are alive and live**(*chay* – exist and grow) **in close proximity to the Almighty’s** (*‘al* – upon, near, and close to the Most High’s)**realm of man** (*ha ‘adamah* – earth for mankind).” (*Dabarym / Words / Deuteronomy 12:1*)

**“You should choose of your own volition to absolutely and consistently destroy, transforming your surroundings by totally eliminating from existence** (*‘abad ‘abad* – you should decide to do away with, cause to perish by annihilating, wiping out and then moving away from (piel (object suffers the effect of the action) imperfect (ongoing) paragogic (expression of volition))), **therefore in opposition** (*‘eth*), **all of the places** (*kol ha maqowm* – everyone of the sites and sources which provide direction for human lives) **where** (*‘asher*) **the Gentiles** (*gowym* – foreigners and nations, pagans and heathens, animalistic peoples (non-Yisra’elites))**worshipped and served, and where they were reduced to servitude as slaves** (*‘abad* – were enslaved and burdened with unfavorable circumstances, laboring for others), **which** (*‘asher*) **you** (*‘atem*) **will inherit** (*yaras*) **in opposition to them and their associated gods** (*‘eth ‘eth ‘elohym*) **on the high mountains** (*‘al ha har ha ruwm* – addressing that which is arrogantly lifted up and exalted in defiance and rebellion) **and upon the hilltops** (*wa ‘al ha gib’ah* – addressing the lord and his rulers (from *gabyr* – lord, master, and ruler)) **in addition**

to (*wa*) **under** (*tachath* – beneath) **every spreading and evil tree** (*kol 'ets ra'nan* – all bad and injurious flourishing wooden idols).” (*Dabarym / Words / Deuteronomy 12:2*)

“**And you should of your own volition completely tear down and demolish** (*wa nathats* – you should choose to pull down and destroy (piel perfect consecutive)), **therefore** (*'eth* – associated), **altars** (*mizbeach* – places where animals are slaughtered and sacrificed to deities) **and you should opt to break** (*wa shabar* – you should choose to destroy, crushing (piel perfect consecutive)) **associated** (*'eth*) **sacred stone pillars** (*matsebah* – stones erected to commemorate and memorialize deities) **and in addition** (*wa*) **you should want to burn** (*saraph* – you should choose to consume (qal imperfect paragogic)) **'Asherah** (*'asherah* – to bless, religious idols and poles erected to worship the Canaanite pagan mother-goddess *Asherah*, the wife of *'El* and thus Queen of Heaven (the Canaanite variation of the Babylonian goddess *Astarte* (goddess of fortune and happiness and thus akin to the Roman *Gratia / Graces* and consort of Lord *Ba'al*, making her the Queen of Heaven and Mother of God in the Babylonian religion and thus the inspiration for the idols to the Queen of Heaven and the Mother of God in the Roman Catholic religion) **in the flaming fire** (*ba ha 'esh* – within radiant light) **and the idols and images** (*wa pacyl* – man-made religious icons eliciting worship) **of their gods** (*'elohym*) **you should want to cast down and disassociate from** (*gada'* – you should of your own volition choose to fell, cutting down and chopping to pieces, silencing and severing relations as if they no longer exist (piel imperfect paragogic)). **Then** (*wa*) **you should choose to completely wipe out** (*'abad* – you should want to annihilate and exterminate, blotting out, voiding so as to cause to vanish (piel perfect consecutive)) **their names** (*'eth shem*) **from** (*min*) **such places** (*ha maqowm ha huw'*).” (*Dabarym / Words / Deuteronomy 12:3*)

“**You should choose not to act or engage likewise** (*lo' 'asah ka* – you should not want to make or do similar things) **to approach** (*la*) **Yahowah** (*Yahowah*), **your God** (*'elohym*).” (*Dabarym / Words / Deuteronomy 12:4*)

“**But** (*wa*) **you can genuinely choose to eat** (*'akal* – you should want to consume food and be completely nourished (qal perfect consecutive)) **there** (*shem*) **before the presence of** (*la paneh*) **Yahowah** (*Yahowah*), **your God** (*'elohym*). **And** (*wa*) **you should of your own volition rejoice joyfully** (*samah* – you should be glad, having a happy attitude and outlook, choosing to delight (qal perfect consecutive)) **in everything** (*ba kol*), **stretching out your open hand** (*mishlowach yad*)

*'atem* – reaching out and outstretching your hand) **so** (*wa*)**your families** (*bayth* – households) **beneficially are blessed** (*'asher barak*) **by Yahowah** (*Yahowah*), **your God** (*'elohym*)." (*Dabarym / Words / Deuteronomy 12:7*)

**“Indeed** (*ky* – rather and instead, surely and truly), **whenever** (*'im* – as a condition and as often as) **in the place** (*ba ha maqowm* – with regard to the source of direction) **which beneficially** (*'asher* – relationally)**Yahowah** (*Yahowah*) **chooses** (*bachar* – selects and prefers (qal imperfect)) **for one of your related familygroups** (*ba 'echad shebet* – for a certain one of your tribes, branches, or offshoots), **there** (*shem*) **you should meet, grow up, become acceptable, and ascend** (*'alah 'alah* – you should follow, visit, withdraw, and rise, ready to be taken away (hiphil (subject causes the object to participate in the action as a secondary subject) imperfect (ongoing))). **So there** (*wa shem*), **you should act upon** (*'asah* – you should engage in, do, and gain from) **everything which beneficially** (*kol 'asher*) **I** (*'anky*) **have instructed** (*tsawah* – have provided as direction and guidance).” (*Dabarym / Words / Deuteronomy 12:14*)

**“Except** (*raq* – however, noting this exclusive, singular, and unique instance as an exception) **with** (*ba* – in)**every** (*kol* – all) **sign that points something out, denoting a desire** (*'aowh* – measure and depiction which denotes a preference for being called out and marked, description which sets apart based upon a fondness for a desirable and pleasing yearning) **of your soul** (*nepesh* – your unique, individual consciousness), **you may actually and continually butcher** (*zabach* – you may on an ongoing basis kill and then prepare and dress for literal consumption (qal imperfect)) **and also** (*wa* – in addition) **you may choose to completely consume** (*'akal* – you may elect to eat as actual food and be totally nourished under the auspices of freewill (qal perfect consecutive)) **creatures** (*basar* – the flesh of living things and the meat of animals) **in connection with and consistent with** (*ka* – in harmony with and in association with) **blessing and superlative gift** (*barakah* – excellent nature of the vow which results in reconciliation and the eternal benefits of the covenant relationship by the willingness to kneel down in love) **of Yahowah** (YHWH), **your God** (*'elohym* – your Almighty), **which as a benefit of the relationship** (*'asher* – which in association and fortuitously) **He has provided** (*nathan* – He has produced and given on occasion (qal perfect)) **to you** (*la*) **in any reasoned out and thoughtful conclusion in any city or town** (*ba kol sha'ar* – in any gated area or public place where people assemble for living and by all means of thinking), **the unclean** (*ha tame'* – the impure) **and also the clean** (*wa ha tahowr* – in

addition to the pure), **consistent with** (*ka*) **the beautiful** (*tsaby* – the desirable and valuable, the glorious, or the buck) **and in harmony with** (*wa ka*) **the Leader** (*ha ‘ayl* – the Lamb, the Mighty Pillar, the Doorway, the Protective Covering, the Source of Power, Strength, and Vigorous Live, or the stag), **and he may genuinely and consistently be nourished by Him** (*‘akal* – may literally and always consume what He provides that is valuable).” (*Dabarym / Words / Deuteronomy 12:15*)

“**Only** (*raq* – exclusively) **the blood** (*ha dam*) **you should not consume** (*lo’ ‘akal* – you should not habitually eat or drink (qal imperfect). **Upon the ground** (*‘al ha ‘erets*) **you should pour it out** (*shapak* – you should spill it) **as** (*ka*) **water** (*maym* – liquid).” (*Dabarym / Words / Deuteronomy 12:16*)